

KNOW ALL MEN BY THESE PRESENTS, that John Paul Barker and Florence D. Barker

in consideration of Ten Thousand Five Hundred and no/100 (\$10,500.00) ----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Carolina Plating & Stamping Co., Inc., its successors and assigns forever,

ALL that certain piece, parcel and lot of land in the State of South Carolina, being known and designated as Lot #3, on plat of property of Central Realty Corporation, recorded in Plat Book B, at Page 199, in the RMC Office for Greenville County, and having according to a more recent survey by R. W. Dalton, Engineers, dated August 9, 1957, the following metes and bounds, to-wit:

BEGINNING at an iron pin on northern side of Durham Street, said iron pin being 420 feet west of the intersection of Durham Street and Temple Street, at the joint front corner of lots #3 and #4, and running thence with said Durham Street, S. 69-30 W. 60 feet to an iron pin at the joint front corner of lots #2 and #3; thence with the line of lot #2, N. 22-00 W. 136.5 feet to an iron pin; thence N. 40-26 E. 27.8 feet to an iron pin; thence N. 69-30 E. 35 feet to an iron pin at the joint rear corner of lots #3 and #4; thence with the line of Lot #4, S. 22-0 E. 150 feet to the beginning corner.

This property being the same as that conveyed to the grantors by deed of The Independent Life and Accident Insurance Company, dated April 24, 1961 and recorded in the RMC Office for Greenville County on April 25, 1961 in Deed Book 672, at Page 351.

This is a correction deed to the deed between the same parties dated May 13, 1977 and recorded in Volume 1056, page 530 and corrects the lot number of the property being conveyed.

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 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
 WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of July, 1977.
 SIGNED, sealed and delivered in the presence of:
 John Paul Barker (SEAL)
 Florence D. Barker (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
 SWORN to before me this 15th day of July, 1977
 _____ (SEAL)
 Notary Public for South Carolina
 My commission expires: 12-31-83

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
 COUNTY OF GREENVILLE }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
 GIVEN under my hand and seal this 15th day of July, 1977
 _____ (SEAL)
 Notary Public for South Carolina
 My commission expires: 12-31-84

RECORDED this _____ day of JUL 18 1977, at 11:11 A. M., No. _____

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